

---

## SENIOR OFFICER EMPLOYMENT SUB COMMITTEE AGENDA

25 JULY 2023 AT 1.00 P.M.

### Order of Business

---

1. **Welcome and Housekeeping Arrangements**
2. **Declarations of Interest**
3. **Exclusion of Press and Public**  
To identify items where resolutions may be moved to exclude the public and press.
4. **Interviews for the post of General Counsel**  
Report of the Interim Director of Human Resources and Employee Engagement.

(**NOTE:** The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))